Agenda – November 9, 2026
Regular Board Meeting
Montague Area Public Schools Board of Education
Montague High School CAT Lab

It is the mission of Montague Area Public Schools to educate and inspire all students to become motivated, articulate, productive, and successful citizens for today, tomorrow, and forever.

1. **Call to Order**

2. **Pledge of Allegiance**

3. **Roll Call**

4. **Approval of Agenda**

5. **Consent Agenda**

Issues in the consent agenda package do not need any discussion before a vote. Unless a Board member requests removal of an item ahead of time, the entire package is voted on at once without any additional explanations or comments.

a) Approval of minutes from the October 12, 2026 meeting and the October 27, 2026 Special Meeting.
b) Approval of expenditures for a total of $1,456,459.35; General Fund $592,681.10; Food Service Fund $68,410.20; Technology and Safety Fund $47,324.84; Activity Fund $13,025.16; 2015 Series B Bond Refunding $69,000; 2019 Debt Refunding $243,382.44; 2020 Debt Refunding $112,895.05; 2022 Capital Projects Debt Servicing $306,481.25; Capital Projects $3,246.06; Sinking Fund $13.25.
c) Resignations:
    i) Robert Plank – Bus Driver

6. **Public Comment Portion of the Meeting**

Public comments will be accepted at this time. Each statement shall be limited to five (5) minutes duration. Participants shall direct all comments to the Board and not to staff or other participants. The Board welcomes public comment, but does not respond to citizens' concerns at its meetings. At the citizen's request and Board's direction, the Superintendent or designee will respond in a timely manner. This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting.

7. **Reports**
    A. Hope Squad /Ava Vanderstelt Foundation
    B. DECA Report – 2026-27 Calendar of Events
    C. Principal Meaningful Minute/Data
    D. Superintendent Comments

8. **New Business**
    a) **Consideration of approving the 2026-27 DECA Calendar of Events**
    b) **First Reading of Neola Policies**
    Review of policies included in Volume 41 Number 1 Packet from Neola.

9. **Adjournment**